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Bib Data Sheet

**CONFIRMATION NO. 5160** 

| SERIAL NUMBER<br>10/648,560                                                         | FILING OR 371(c) DATE 08/25/2003 RULE                                                        | <b>CLASS</b><br>375       | GROUP ART UNIT<br>2611 |                                                                                                            | ATTORNEY<br>DOCKET NO.<br>678-1243 |    |                            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------|----|----------------------------|
| Charles Tiber  ** CONTINUING DA  ** FOREIGN APPLI  UNITED KING                      | n Dodgson, Staines, UNI<br>derana, Southampton, U<br>TA ************************************ | NITED KINGDOM; * NONE! DH | -                      |                                                                                                            | ÷                                  |    |                            |
| met Allowance Met after UNITED DRA                                                  |                                                                                              |                           |                        | EETS TOTAL CLAIMS                                                                                          |                                    | MS | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS Paul J. Farrell, Esq. DILWORTH & BARF 333 Earle Ovington Uniondale, NY11553 | Blvd.                                                                                        |                           |                        |                                                                                                            |                                    |    | ·                          |
| TITLE<br>Integrated modulato                                                        | rs and demodulators                                                                          |                           |                        |                                                                                                            |                                    |    |                            |
| FILING FEE FEI                                                                      | : Authority has been given in Paper<br>to charge/credit DEPOSIT ACCOUNT<br>for following:    |                           |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                    |    |                            |